

**MENTAL HEALTH LOCAL ADVISORY COUNCIL
AGENDA
May 11, 2009
12:00 P.M. - 3rd Floor Conference Room - Courthouse
BRING YOUR LUNCH
311 W. Main, COURTHOUSE**

AGENDA

- 1) Welcome and Introductions
- 2) Public Comment
- 3) Approval of Minutes (April)
- 4) Drop-in-Center Update
- 5) Discussion Regarding 4/28 County Commission Meeting Regarding Funding of Mental Health Campus and Update on Campus Plans
- 6) Report on CSAA Congress
- 7) Distribution of Final By-Laws and Update on Adoption by the County Commission
- 8) FINAL Legislative Update.
- 9) Agenda for June Meeting